



## Circular 016:01:08

**To:** Y&LD Council Delegates  
Junior Team Managers  
Club Secretaries

**Junior Coordinators (6-14 years)**  
**Youth Coordinators (15-25 years)**  
**Club Presidents**

**Cc:** Y&LD Executive  
LSV Directors  
LSV District Officers

**SLSA State Youth Development Managers**  
**National Youth Development Committee**  
**LSV Staff**

**From:** Andrew Skillern  
Manager, Youth & Leadership Development

**Date:** 25 January 2008

**Subject:** 2008 Champion Junior Lifesaver – Nomination

**Action:** Nominations close midnight Friday 22 February 2008

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The Youth & Leadership Development Council will be recognising a **Champion Junior Lifesaver** at the 2008 State Junior Championships. The award will be presented to the junior who displays excellence over a range of lifesaving and community areas.

### *Nominations*

- Nominations are now being called for the 2008 Champion Junior Lifesaver.
- The nominee must be aged between 14 and 15 years old.
- **All clubs** are **encouraged** to submit at least one (1) nomination as a representative of your club.

### *Recognition*

- The successful club nominee will be invited to represent their club at the Yellingbo Development Camp to be held from **4 April – 6 April**, 2008.
- The six (6) finalists will be recognised and presented with a framed Life Saving Victoria certificate and prizes at the 2008 State Junior Championships.

### *The finalist judged 2007 Champion Junior Lifesaver will receive:*

- A twelve (12) month personal development scholarship with Life Saving Victoria, which includes flights to participate in a Queensland Development Camp during December 2007.

**NOMINATIONS CLOSE**  
**MIDNIGHT FRIDAY 22 FEBRUARY 2008**

## Award Guidelines

The award is open to all registered members of Life Saving Victoria aged between 14 and 15 during the 2007/2008 season.

The club nominee must be available to attend the 2008 State Junior Championships to be conducted at the Lakes Entrance SLSC on the 8 and 9 March.

The evaluation criteria for the final selection will be based on the applicant's achievements in the following areas:-

1. Contribution to Club
2. Contribution to community and other community services
3. Lifesaving Awards Achieved
4. Attendance Record
5. Past Achievement
6. Attitude to Sportsmanship
7. Competition achievement
8. First Aid Skills assessment \*\*

\*\* The First Aid skills assessment will be conducted at the 2008 State Junior Championships for the six (6) nominees short listed as finalists. Short listed nominees will be advised of the assessment criteria for the First Aid Skills Assessment by **Friday 29 February 2008**.

In framing the award, it is seen that competition, although forming part of the criteria, has been given a low priority. This award is intended for junior members who have made a significant contribution to the lifesaving association and wider community.

## Finalists

- Following the receipt of applications a short list of six (6) candidates will be selected.
- These six (6) finalists will be contacted and notified of their requirements by **Friday 2 February 2008**.
- These finalists must be in attendance at the 2008 State Junior Championships.
- To determine the overall winner each finalist will undertake a First Aid skills assessment and be interviewed at the 2008 State Junior Championships.

## Selection

In awarding the 2008 Champion Junior Lifesaver it should be noted that the finalists will be ranked on their performance in all of the following areas:

1. Initial application
2. Interview
3. First-Aid skills assessment

Each of the above areas will be given equal weighting. Should there be a tie on the final points the First-Aid skills assessment will be used as a count back mechanism to determine the overall winner.

The winner will be announced on the Sunday 9 March at the 2008 State Junior Championships and a formal presentation made.

## Application Process

Using the recommended criteria, each club is **encouraged** to select a nominee, and have them complete the attached application form for submission by **Friday 22 February 2008**.

A state selection panel has been formed to judge the award from the applications received.

*Nominations must be addressed for the attention of:*

Andrew Skillern  
Life Saving Victoria

*Nominations can be forwarded via any of the following methods:*

*Email:* [andrew.skillern@lifesavingvictoria.com.au](mailto:andrew.skillern@lifesavingvictoria.com.au)  
*Fax:* (03) 9681 8211  
*Post:* PO Box 353  
SOUTH MELBOURNE DC VIC 3205

**NOMINATIONS CLOSE  
MIDNIGHT FRIDAY 22 FEBRUARY 2008**

**For additional detail on this Circular contact: Andrew Skillern – Manager, Youth & Leadership Development**

Email [Andrew.skillern@lifesavingvictoria.com.au](mailto:Andrew.skillern@lifesavingvictoria.com.au) or by phone (03) 9676 6945

Circulars are also available at [www.lifesavingvictoria.com.au](http://www.lifesavingvictoria.com.au)

Address: PO Box 353 South Melbourne DC 3205



# 2008 Champion Junior Lifesaver – Application Form

- ✓ Please print clearly.
- ✓ Please attach additional information if space is not sufficient.
- ✓ Applicants must be between 14 and 15 years of age.
- ✓ Applications for the 2008 Champion Junior Lifesaver must be forwarded and received at LSV State Headquarters by **Friday 22 February 2008**.
- ✓ Further enquiries regarding this award or the application process may be referred to the Manager Youth & Leadership Development on (03) 9676 6945.

## Privacy

*These personal details are being collected by Life Saving Victoria for the purpose of choosing finalists for the Champion Junior Lifesaver. The personal information will not be disclosed to any other party. You have the right to access the information held about you by Life Saving Victoria.*

## Personal Details

First Name _____	Last Name _____
Date of birth _____	Male / Female (please circle)
Address _____ _____	
Town _____	State _____ Postcode _____
Phone (H) _____	Phone (W) _____
Phone (M) _____	Fax _____
Email _____	

## Lifesaving Details

Club name _____	Joining Year _____
SRC Award Date _____	Bronze Award Date (if applicable) _____
List all other awards obtained (if applicable) _____ _____	
Club Positions held _____	

**Patrolling Information**

_____	_____	_____
2007/2008 Patrol Hours	2006/2007 Patrol Hours	2005/2006 Patrol Hours

**Club Endorsement**

Club name _____	Name, position and signature of club contact	_____ Name	_____ Position	_____ Signature	Date _____
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**2008 Champion Junior Lifesaver – Supporting Information**

In 200 words or less list the contribution you have made towards your club?

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What cultural or community service achievements have you made outside of lifesaving?

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Please list some of your achievements at school:

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If you could initiate one program to benefit the youth of lifesaving, what would it be and why?

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